

COUNCIL MEETING AGENDA

Date: **June 5, 2018**

Call to Order: 1:00 p.m.
Open Session: 2:00 p.m.

Location: Council Chamber

401 Festival Lane Sherwood Park, AB

Pages

- 1. CALL TO ORDER
- 2. ADDITIONS / DELETIONS / CHANGES TO AGENDA & ADOPTION OF AGENDA
- 3. [1:00 p.m.] CLOSED SESSION
 - 3.1 Chief Commissioner Introduction of Topics
 - 3.2 Priorities Committee Meeting Schedule FOIP Section 21, harmful to intergovernmental relations FOIP Section 24, advice from officials
 - 3.3 Collective Bargaining Update June 2018
 FOIP Section 24, advice from officials
 FOIP Section 25, economic interests of the municipality
 - 3.4 Strategic Land Acquisition
 FOIP Section 21, harmful to intergovernmental relations
 FOIP Section 24, advice from officials
 FOIP Section 25, economic interests of the municipality
 - 3.5 Intermunicipal Relations Committee Update Continued FOIP Section 21, harmful to intergovernmental relations FOIP Section 24, advice from officials

4. PROTOCOL ITEMS

- 4.1 Treaty 6 Acknowledgement
- 4.2 Proclamations
- 5. MOTIONS ARISING OUT OF CLOSED SESSION

CONSENT AGENDA 6.

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7. **CONFIRMATION OF MINUTES**

| 7.1 | May 8, 2018 Council Meeting minutes | 5 - 20 |
|------|---|---------|
| 7.2 | May 24, 2018 Special Council Meeting minutes | 21 - 24 |
| COUN | NCIL PRIORITIES | |
| 8.1 | Motion following Notice of Motion Distance from Cannabis Facilities | 25 |
| 8 2 | Program Review Foundation | 26 |

To provide Council with a recommended method to further mature our business plan and budgeting process - highlighting performance, execution

and reporting. TIME SPECIFIC AGENDA ITEMS

Program Review Foundation

27 - 56 9.1 [3:00 p.m.] Annual Art Acquisition - 2018 To request Council's approval for acquisition of artworks as recommended by the selection panel and supported by the members of Strathcona County's Art Collection Advisory Committee.

External Presenter:

Wendy McPeak, Chair, Art Collection Advisory Committee

10. **PUBLIC HEARING**

- 10.1 5:00 p.m.
 - 57 395 10.1.1 Bylaw 12-2018 text amendment to Municipal Development Plan Bylaw 20-2017 To provide information to Council to make a decision on first, second and third readings of a bylaw that proposes clerical amendments to Municipal Development Plan (MDP) Bylaw 20-2017.
 - 396 621 10.1.2 Bylaw 4-2018 text amendment to Municipal Development Plan Bylaw 20-2017 To provide information to Council to make a decision on first, second and third readings of a bylaw that proposes amendments to Municipal Development Plan (MDP) Bylaw 20-2017 to provide clarity to policies identified at the time of adoption and subsequently identified through the use of the new MDP.

| | 10.1.3 | Bylaw 22-2018 text amendment to Land Use Bylaw 6-2015 (Ward 3) To provide information to Council to make a decision on first, second, and third readings of a bylaw that proposes to amend the text of the R1A Single Detached Residential A Zoning District in Land Use Bylaw 6-2015 to add development restrictions for two proposed lots in Phase 2, Stage 3D of the Salisbury Village Area Structure Plan (ASP). | 622 - 631 |
|---------|--|---|-----------|
| TRANSI | PORTATIO | N AND AGRICULTURE SERVICES | |
| 11.1 | To provide Board to | Wormwood Municipal Designation de Council with the recommendation from the Agricultural Service elevate the designation of Absinthe Wormwood (Artemisia um) to a noxious weed in Strathcona County. | 632 - 634 |
| UTILITI | IES | | |
| 12.1 | To provi | f Report – Recommendation to improve reduction of textile waste de a status update on Council's motion to improve reduction of aste in Strathcona County. | 635 |
| BOARD | S AND CO | MMITTEES | |
| 13.1 | Expendit To seek | OV-001-024 Authorization and Verification of Unbudgeted cures (Review) Council approval on amendments to the Authorization and fon of Unbudgeted Expenditures Policy. | 636 - 640 |
| FAMILY | AND COM | MUNITY SERVICES | |
| 14.1 | To seek | es and Charges Policy – Family and Community Services Council's approval on amendments to the SER-005-002 Family and nity Services Fees and Charges Policy. | 641 - 644 |
| PLANNI | ING AND E | DEVELOPMENT SERVICES | |
| 15.1 | Bylaw 1-2018 map amendment to Land Use Bylaw 6-2015 (Ward 3) To provide information to Council to make a decision on third reading of a bylaw that proposes to rezone approximately 3.34 hectares (8.25 acres) in Lot 1, Block 9, Plan 162 0919 from PS Public Services to R1A - Single Detached Residential A, R1C - Single Detached Residential C, PR - Recreation and PU - Public Utilities. | | 645 - 651 |
| 15.2 | To provide Develope | d Golf and Country Club Estates proposed Stage 2B de information to Council to make a decision on a request by the er of Sherwood Golf and Country Club Estates to defer a roadway n and off-site improvements to a subsequent stage of development. | 652 - 654 |

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16. COUNCILLOR REQUESTS (INFORMATION REQUESTS AND NOTICES OF MOTION)

| 16.1 | Councillor Request Report To add or remove items from the Councillor Request Report; and to serve Notices of Motion that will be brought forward for debate at a future Council meeting. | 655 |
|------|--|-----------|
| 16.2 | Expenditure of Council Priority Funds Sherwood Park Rams Football Club | 656 - 659 |
| 16.3 | Expenditure of Council Priority Funds Lakeland Ridge School Fun Run Club | 660 - 662 |

17. ADJOURNMENT