

## **SPECIAL COUNCIL MEETING AGENDA**

Date: **March 11, 2020**  
Call to Order: **7:30 a.m.**  
Location: **TBD**

---

- 1. CALL TO ORDER**
- 2. ADOPTION OF AGENDA**
- 3. CLOSED SESSION**
  - 3.1 Interview Preparation and Interview Schedule  
FOIP Section 17, harmful to personal privacy
  - 3.2 Related Materials - Closed Session
- 4. ADJOURNMENT**