

BYLAW 40-2016

A BYLAW OF STRATHCONA COUNTY IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF AMENDING BYLAW 51-2015 BEING THE SALISBURY VILLAGE AREA STRUCTURE PLAN.

WHEREAS it is deemed advisable to amend the Salisbury Village Area Structure Plan BYLAW 51-2015;

NOW THEREFORE, the Council of Strathcona County, duly assembled, pursuant to the authority conferred upon it by the *Municipal Government Act, R.S.A. 2000, c. M-26*, and amendments thereto, enacts as follows:

1. That Bylaw 40-2016 is to be cited as the "Salisbury Village Area Structure Plan Amendment No. 2"

2. That Bylaw 51-2015, as amended, be further amended as follows:
 - 2.1 That Section 2.4.1 Low Density Residential, Subsection 2.4.1.1 Phase 2-Stage 2 be amended by:
 - a) deleting "Single detached units will be one or two storeys in height. To respect grade in the Plan area and minimize the impacts of garage accesses on pedestrian orientation in the Village single detached units must incorporate a combination of recessing the garages below grade, rotating garage doors 90 degrees or front drive access."

 - and replacing with "Single detached units must incorporate strategies that minimize impacts of front attached garages on the pedestrian streetscape."; and

 - b) deleting "of 9.72 meter foot house pockets" and replacing with "lot width of 12.12 meters".

2.2 That Section 2.4.5 Residential Specific Urban Design Guidelines be amended by:

a) adding "Stage 2" after "Phase 2" and before "are to be integrated into the Urban Village by ensuring that"; and

b) deleting

+ "Garage and driveway impacts on the pedestrian streetscape should be minimized by orienting garages 90 degrees to the street, recessing garages below grade, or by other appropriate designs solutions."

and replacing with

+ "Garage impacts on the pedestrian streetscape are minimized through appropriate design solutions."

3. This bylaw comes into effect after third reading and upon being signed.

Read a first time this _____ day of _____, 2016.

Read a second time this _____ day of _____, 2016.

Read a third time and finally passed this _____ day of _____, 2016.

Mayor

Director, Legislative and Legal Services

Date Signed: _____

