## Council Priority Funds – Application

(Page 2 of 2)

DRIODITY FUND INCODMATION Completed by Applicant	
PRIORITY FUND INFORMATION – Completed by Applicant	
Organization Name ANTLER LAKE UNCAS COMMUNITY LEAGUE	
Address 1A - 52343 RANGE ROAD 211 Street and number Subdivision if rural	
City or town <u>SHERWOOD PARK</u> Province <u>ALBERTA</u> Postal code <u>T8G 1A6</u>	
Contact person RON FROOD	
Telephone	
Email address (optional)	
Project Type	
Amount Requested \$ 5/60-75	
Brief description of request	
LAST YEAR ALVOL HELD FOR THE FIRST TIME THE ANTLER LAKE	
COUNTRY FAIR, IT WAS A GREAT SUCCESS WITH AN ESTIMATED	
NUMBER OF 235 PATRONS OVER THE FOUR HOURS THE EVENT	,
WAS RUN. ALUCL WISH TO MAKE THIS AN ANNUAL EVENT FOR THE RESIDENCE AND SUPROUNDING AREAS. THE FAIR IS PLANNE	
FOR THE 20TH JULY 2019 AND WHAT HAS BEEN ORGANIZED	D
REQUIRES MORE FINANCIAL SUPPORT THAN THE LEAGUE CAN	
MUSTER, ALUCL THEREFORE WISH TO APPLY THROUGH THE	
COUNCIL PRIDRITY FUNDS THE ADDITIONAL FINANCIAL SUPPORT	
THAT IS NEEDED.	
RON FROOD 16 TH MAY 2019	
Print name Signature Date	

Please remember to attach a proposed budget and request letter to this request.

Number of attached pages 2

Collection and use of personal information

Personal information is collected under the authority of section 33(c) of the *Freedom of Information and Protection of Privacy Act* and will be used to manage and administer Council Priority Funds. Please be aware that information provided may be made public. If you have questions regarding the collection, use or disclosure of this information, contact Vicky Cushman at 780-464-8098.

Antler Lake Uncas Community League

1A-52343 Range Road 211

**Sherwood Park** 

Alberta, T8G 1A6

Attention: Office of the Elected Officials

Last year the Antler Lake Uncas Community League (ALUCL) held for the first time the Antler Lake Country Fair. We had live entertainment, bouncy castle, petting zoo, citizens on patrol, the Strathcona Bookmobile, local vendors and we provided food and refreshments with the support of Councillor Glen Lawrence flipping burgers. We also had a surprise visit from the RCMP in full ceremonial attire on horseback. It was a great success with an estimated number of 235 patrons over the four hours we ran the event.

We achieved this with 6 weeks preparation, limited funds and \$250.00 sponsorship from Sherwood Ford. We wish to run the country fair again with the objective of making it an annual event for the local community and surrounding areas.

This year we have started preparations early and have a great program outlined for the 20<sup>th</sup> July 2019 expanding on the format we used last year with the hours being extended to be noon till 8:00pm.

With the success of last year we have participants wishing to be involved again and have engaged the Girl Guides help and support, and a First Nation lady will be performing a smudging ceremony.

The event that is planned this year requires more financial support than we can muster; we therefore wish to apply through the Council Priority Funds the additional financial support that is needed. Please refer to attached budget. The intention is to fund raise through food and refreshment sales and other fund raising initiatives and return to the County those funds not required.

Regards.

Ron Frood

ALUCL Secretary - 780 271 9812

## **ANTLER LAKE COUNTRY FAIR 2019 BUDGET**

- Entertainment \$1500.00
- Miscellaneous items for children pavilion \$100.00
- Signage \$100.00
- Petting Zoo \$860.00
- Inflatables \$1380.00
- Food & refreshments (including cups etc) \$600.00
- Generator hire \$200.00
- Porta Potties \$175.00

Total - \$4915.00

Tax - \$245.75

• Grand Total - \$5160.75