SPECIAL COUNCIL MEETING
MINUTES

March 18, 2020
5:20 p.m.
Council Chamber
401 Festival Lane
Sherwood Park, AB

Members Present: Rod Frank, Mayor
Robert Parks, Ward 1
Dave Anderson, Ward 2
Brian Botterill, Ward 3
Bill Tonita, Ward 4
Paul Smith, Ward 5
Linton Delainey, Ward 6
Glen Lawrence, Ward 7
Katie Berghofer, Ward 8

Administration Present: Kevin Glebe, Interim Chief Commissioner
Greg Yeomans, Chief Financial Officer
Gord Johnston, Assoc. Commissioner, Community Services
Lori Cooper, Assoc. Commissioner, Corporate Services
Stacy Fedechko, Acting Assoc. Commissioner, Infrastructure and Planning Services
Sandy Bugeja, Manager, Governance Support Services & Deputy Clerk
Susanne Semchuk, Legislative Officer

1. CALL TO ORDER AND TREATY 6 ACKNOWLEDGEMENT

Mayor Frank called the meeting to order at 5:22 p.m. with an acknowledgement that Strathcona County Council meets on the traditional lands of Treaty 6 nations – including the Blackfoot, Cree, Dene, Gros Ventres, Métis, Nakota Sioux and Saulteaux, and that the indigenous people were joined by settlers and pioneers who together built this great community of Strathcona County.

2. ADOPTION OF AGENDA

The agenda was adopted by consensus.
3. **COUNCIL PRIORITIES**

3.1 Update on the Coronavirus Disease (COVID-19) Pandemic

**2020/ 92**

**Moved by:** B. Botterill

THAT all Council and Priorities Committee meetings, including the Strategic Planning Sessions, between March 18, 2020 and April 20, 2020 inclusive, be cancelled; and

THAT the Strathcona Awards of Excellence be postponed until the fall of 2020.

In Favor (9): R. Frank, R. Parks, D. Anderson, B. Botterill, B. Tonita, P. Smith, L. Delainey, G. Lawrence, and K. Berghofer

Carried

**2020/ 93**

**Moved by:** B. Tonita

THAT up to $2,000,000 to support emergent requirements for addressing the COVID-19 Pandemic, with a source of funds to be the Municipal Reserve, be approved.

In Favor (9): R. Frank, R. Parks, D. Anderson, B. Botterill, B. Tonita, P. Smith, L. Delainey, G. Lawrence, and K. Berghofer

Carried

4. **ADJOURNMENT**

Mayor Frank declared the meeting adjourned at 5:31 p.m.

________________________________________
Mayor

_______________________________________
Deputy Clerk, Legislative & Legal Services