



**LOCATION MAP**

S-30-53-22-W4  
 SW-29-53-22-W4  
 N & SE 19-53-22-W4  
 SW-20-53-22-W4  
 NE 18-53-22-W4

 **AREA OF PROPOSED BREMNER SUB - ASPS**

**FILE NUMBER: 2020P008**