



AIRPHOTO MAP

S-30-53-22-W4
 SW-29-53-22-W4
 N & SE 19-53-22-W4
 SW-20-53-22-W4
 NE 18-53-22-W4

 **AREA OF PROPOSED BREMNER SUB - ASPS**

FILE NUMBER: 2020P008

 **STRATHCONA COUNTY**
 DATE DRAWN: Oct 22, 2020