



**AIRPHOTO MAP**

S-30-53-22-W4  
SW-29-53-22-W4  
N & SE 19-53-22-W4  
SW-20-53-22-W4  
NE 18-53-22-W4

 AREA OF PROPOSED BREMNER SUB - ASPS

FILE NUMBER: 2020P008

 STRATHCONA  
COUNTY  
DATE DRAWN: Oct 22, 2020