



**NOTIFICATION MAP**

S-30-53-22-W4  
 SW-29-53-22-W4  
 N & SE 19-53-22-W4  
 SW-20-53-22-W4  
 NE 18-53-22-W4

- NOTIFICATION AREA
- AREA OF PROPOSED BREMNER SUB - ASPS
- 200M NOTIFICATION

**FILE NUMBER: 2020P008**

**STRATHCONA COUNTY**  
 DATE DRAWN: Oct 02, 2020