66 52343 RR211 Sherwood Park, AB T8G 1A6

February 5, 2016

Councillor Bonnie Riddell Ward 7 2001 Sherwood Drive Sherwood Park, AB T8A 3W7

Dear Councillor Riddell,

The hamlet of Antler Lake has recently formed a lake stewardship group, called the Antler Lake Stewardship Committe (AntlerLakeSC). The committee is comprised of residents living in and around the Antler Lake area with our main goal of maintaining the health and sustainability of Antler Lake and the Antler Lake watershed.

As of November, 2015, the AntlerLakeSC has created an executive board and has had monthly meetings to discuss our goals. The committee is in the process of applying for grants to have an environmental consulting firm analyze our lake and surrounding watershed to produce a State of the Watershed Report. From this report, any issues regarding the health of our lake and watershed will be identified and we can then focus on rectifying those issues and maintaining a healthy lake indefinitely.

Since the inception of the AntlerLakeSC we have created a Facebook page, Twitter feed, e-mail address and website. We have distributed information pamphlets to every house in Antler Lake and held a community awareness event at the Uncas School skating rink. Our committee has thus far grown to 24 members and we anticipate an even larger number of participants at our next monthly meeting.

The AntlerLakeSC holds its monthly meetings on the second Thursday of every month at the Antler Lake Uncas Community Hall. Since November, the Strathcona County Bookmobile has generously allowed us the use of the hall during the time the Bookmobile has paid for their rent but we don't want to continue to impose on the Bookmobile.

To that end the AntlerLakeSC is requesting Council Priority Funding for the amount of \$408 to pay for twelve months of hall rental fees at the Antler Lake Uncas Community Hall. During that time we plan to register our committee as a not-for-profit society and apply for more long-term funding.

Your help in this matter would be greatly appreciated and would be immensely helpful to further the progress of our environmental goals.

Thank you so much for your time.

Sincerely,

Leah Hamonic Secretary/Treasurer Antler Lake Stewardship Committee www.AntlerLakeSC.ca

Antler Lake Stewardship Committee								2016 / 2017		BUDGET		TOTAL		
EXPENSE	March	April	May	June	July	August	September	October	November	December	January	February	408.00	
MONTHLY TOTALS	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00		
Hall RENTAL @ \$17.00 per HOUR	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	408.00	