

BYLAW 19-2016

A BYLAW OF STRATHCONA COUNTY IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF AMENDING BYLAW 6-2015, AS AMENDED, BEING THE LAND USE BYLAW.

WHEREAS it is deemed advisable to amend the Land Use Bylaw;

NOW THEREFORE, the Council of Strathcona County, duly assembled, pursuant to the authority conferred upon it by the *Municipal Government Act, R.S.A. 2000 c.M-26* and amendments thereto, enacts as follows:

1. That Bylaw 6-2015, as amended, be further amended as follows:
 - 1.1 That approximately 0.1 hectares (0.25 acres) of land in a portion of the NE 22-53-23-W4 be rezoned from UV4 – Salisbury Village Zoning District “Area 3” to UV4 – Salisbury Village Zoning District “Area 5” attached as Schedule “A” and forming part of this bylaw.
 - 1.2 That Section 8.21, Subsection 6.7.1 be amended by:
adding “semi-detached and” after “planned” and before “townhousing sites”, and
adding “semi-detached housing,” after “all” and before “townhousing or apartment units”.
 - 1.3 That Section 8.21, Subsection 6.7.2 be amended by:
adding “Semi-detached housing” after “Residential sales centre*”.
 - 1.4 That Section 8.21, Subsection 6.7.3 d. be amended by:
replacing “45 units per hectare” with “35 units per hectare”.
 - 1.5 That Section 8.21, Subsection 6.7.3 g. i. be amended by:
adding “Semi-detached housing,” before “Town House”.
 - 1.6 That Section 8.21, Subsection 6.7.3 g. ii. be amended by:
adding “Semi-detached housing and” before “Town House”.

1.7 That Section 8.21, Subsection 6.7.3 g. iii. be amended by:
adding "Semi-detached housing," before "Town House".

2. This Bylaw comes into effect after third reading and upon being signed.

Read a first time this _____ day of _____,
2016.

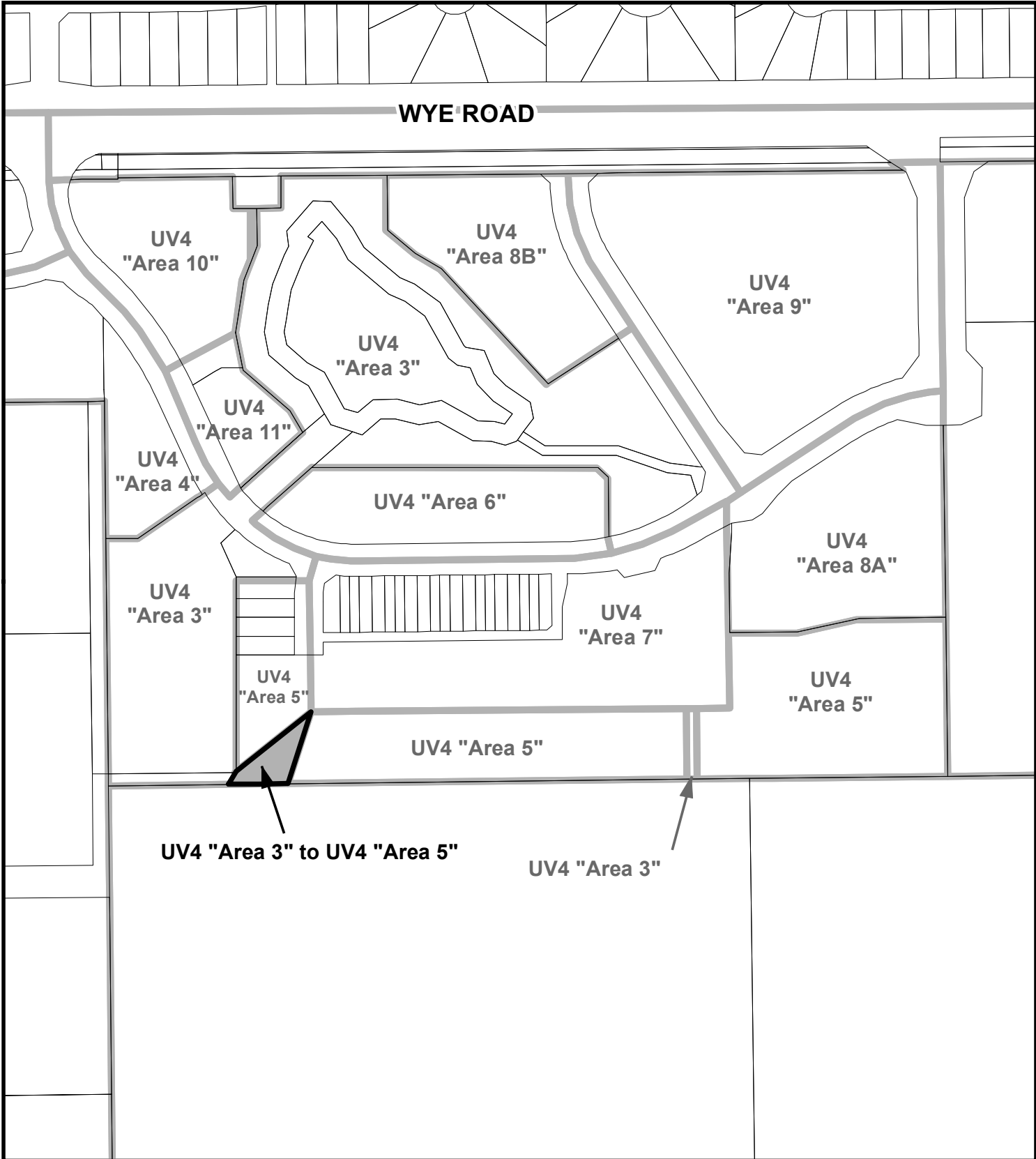
Read a second time this _____ day of _____,
2016.

Read a third time and finally passed this _____ day of _____,
2016.


Mayor

Director,
Legislative and Legal Services

Date Signed: _____



FROM : UV4 - Salisbury Village
Zoning District "Area 3"
TO: UV4 - Salisbury Village
Zoning District "Area 5"

 Proposed Amendment Area:
Approx. 0.1 ha (0.23 ac) ±

LAND USE BYLAW AMENDMENT

PART OF NE 22-53-23-W4



Drawn By: MCCANN | File No.: 4070-2016A002

Date Drawn: May 20, 2016 | Scale: Not to Scale

PLANNING & DEVELOPMENT SERVICES



